

**COMMUNITY DEVELOPMENT DEPARTMENT
PLANNING DIVISION**
12700 NORWALK BOULEVARD
NORWALK, CA 90651-1030
(562) 929-5744 Voice (562) 929-5584 Fax

GENERAL PLANNING APPLICATION

A. Planning Application Request (check all applicable boxes):

- | | |
|--|---|
| <input type="checkbox"/> Conditional Use Permit _____
<input type="checkbox"/> General Plan Amendment _____
<input type="checkbox"/> Tentative Parcel/Tract Map _____
<input type="checkbox"/> Lot Line Adjustment _____
<input type="checkbox"/> Lot Merger _____
<input type="checkbox"/> Other _____
<input type="checkbox"/> Plot Plan _____ | <input type="checkbox"/> Precise Development Plan _____
<input type="checkbox"/> Sign Use Permit _____
<input type="checkbox"/> Site Plan Review _____
<input type="checkbox"/> Variance _____
<input type="checkbox"/> Zone Change _____
<input type="checkbox"/> Zoning Ordinance Text Amendment _____ |
|--|---|

B. Project Information:

1. _____
Project Address

2. _____
Assessor's Parcel Number(s)

3. Zoning: _____ 4. General Plan Designation: _____ 5. Related Project Application(s): _____

6. Description of Proposed Project: _____

C. Property Owner(s) Information

Name

Company/Business

Address

City/State/Zip

(_____)
Phone Number

D. Project Proponent

Name

Company/Business

Address

City/State/Zip

(_____)
Phone Number

E. Legal Property Owner's Affidavit (To be completed for all applications)

State of California)
County of Los Angeles) SS:

I, _____, being duly sworn depose and say that I am the legal owner¹ of the property in this
(PRINT NAME)
petition and that the forgoing signature, statements, and answers herein contained and the information herewith submitted
are in all respects true and correct to the best of my knowledge and belief. I certify under penalty of perjury that the
foregoing is true and correct.

Signature

Mailing Address

() _____
Phone Number

Subscribed and sworn to before me

This _____ day of _____

Notary Public

F. To be completed if the applicant is not the legal owner¹ of the subject property.

I _____, am the legal property owner¹ of the above described real
(PRINT NAME)
property. As such, I hereby authorize _____ to make an application to the
(PRINT PROJECT PROPONENT'S NAME)
City of Norwalk, California for the property heretofore described above and/or appear and act for me in my place and
stead at any and all hearings connected with this application, either before the Planning Commission or the City Council of
the City of Norwalk. He/She is also authorized to take all such action(s) as deemed advisable in connection with this
application.

Signature of Property Owner

Date

Print Name

To Be Completed by City Staff

Date Received: _____

By: _____

Fee/Receipt # _____

Code Enforcement Action:

Yes

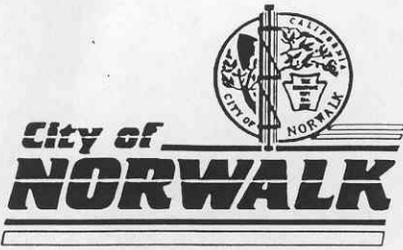
No

CEQA Status: Cat. Exempt

Neg. Dec.

EiR

*The legal property owner is recognized as the person/entity identified on the latest L.A. County Equalized Tax Roll List. If your name does not
appear on this list, provide a certified copy of the deed to the property in your name.*



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DISCRETIONARY PLANNING PROJECT CATEGORIZATION CHECKLIST

Date: _____ Project Entitlement No(s) _____

Project Name: _____

Project Location: _____

Description of Project: _____

Project Developer/Contact Name

Property Owner

Address

Address

City/State/Zip

City/State/Zip

()

()

Phone Number

Phone Number

Part A. Proposed Project is a SUSMP Project if:	Yes	No
1. Home Subdivision with 100 or more housing units		
2. Home Subdivision with 10 to 99 housing units		
3. 100,000 Square Foot Commercial Development		
4. Automotive Repair Shop		
5. Retail Gasoline Outlet		
6. Restaurant		
7. Single-Family Hillside Residence		
8. Parking Lots \geq 5,000 sq. ft., or with \geq 25 parking spaces, and potentially exposed to storm water runoff		

If all answers to Part A are "No", continue to Part B.

Part B. Site Specific Project Characteristics ¹ (Non-SUSMP):		Yes	No
1. Vehicle or equipment fueling areas?			
2. Vehicle or equipment maintenance areas, including washing?			
3. Commercial or industrial waste handling or storage, excluding typical office or household waste?			
4. Outdoor handling or storage of hazardous materials or waste?			
5. Hillside location (as defined by the local jurisdiction)?			
6. Outdoor work areas for activities such as, but not limited to: welding; cutting; metal fabrication; assembly; application of paints, coatings, or finishes; pre-cast concrete fabrication; etc.?			
7. Location adjoining to, bisected by, or directly discharging to a designated environmentally sensitive area ² , riparian corridor, or wetland?			
8. A 100,000+ square-foot industrial development?			

CERTIFICATIONS

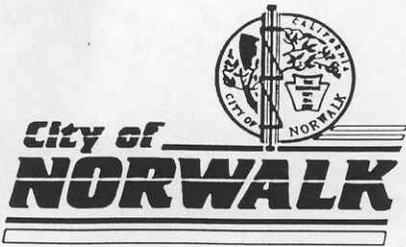
I hereby certify that the statements furnished above and in the attached exhibits represent the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge and belief.

- Legal Property Owner's³ Signature (required): _____
 Print Name: _____ Date: _____
- Name and title of person preparing this form (if different from legal property owner³): _____
 Print Name _____
 Signature (required) _____ Date: _____
 Address: _____
 Phone Number: _____

¹ Activities or materials potentially exposed to storm water and not protected by storm-resistant sheltering. Activities include industrial and commercial facilities operations and construction work. Materials include material handling equipment, industrial machinery, raw materials, intermediate products, byproducts, and waste products however packaged.

² "Environmentally Sensitive Areas (ESAs)" means an area in which plant or animal life or their habitats are either rare or especially valuable because of their special nature or role in an ecosystem and which would be easily disturbed or degraded by human activities and developments (California Public Resources Code § 30107.5). Areas subject to storm water mitigation requirements are: areas designated as Significant Ecological Areas by the County of Los Angeles (Los Angeles County Significant Areas Study, Los Angeles County Department of Regional Planning (1976) and amendments); an area designated as a Significant Natural Area by the California Department of Fish and Game's Significant Natural Areas Program, provided that area has been field verified by the Department of Fish and Game; an area listed in the Basin Plan as supporting the "Rare, Threatened, or Endangered Species (RARE)" beneficial use; and an area identified by a Permittee as environmentally sensitive.

³The legal property owner is recognized as the person/entity identified in the latest L.A. County Equalized Tax Roll List. If your name does not appear on this list, provide a certified copy of the deed to the property in your name.



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ENVIRONMENTAL INFORMATION FORM

Date: _____

For Project Entitlement No(s): _____

A. GENERAL INFORMATION

1. Name developer/project sponsor: _____

Name of Contact Person: _____

Address: _____

City, State and Zip Code: _____

Phone Number: _____

2. Name of Legal Property Owner: _____

Address: _____

City, State and Zip Code: _____

Phone Number: _____

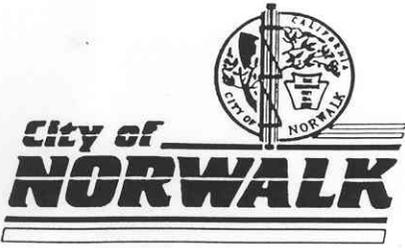
3. Address of Project/Development: _____

4. Assessor's Parcel Number: _____

5. List and describe all other related permits and approvals required for this project, including those required by any city, regional, state and/or federal agency: _____

6. Proposed use of the site: _____

7. Description of Project (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.): _____



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ENVIRONMENTAL INFORMATION FORM

Date: _____

For Project Entitlement No(s): _____

A. GENERAL INFORMATION

1. Name developer/project sponsor: _____

Name of Contact Person: _____

Address: _____

City, State and Zip Code: _____

Phone Number: _____

2. Name of Legal Property Owner: _____

Address: _____

City, State and Zip Code: _____

Phone Number: _____

3. Address of Project/Development: _____

4. Assessor's Parcel Number: _____

5. List and describe all other related permits and approvals required for this project, including those required by any city, regional, state and/or federal agency: _____

6. Proposed use of the site: _____

7. Description of Project (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.): _____

8. Briefly describe the project's environmental surroundings and land uses: _____

B. PROJECT DESCRIPTION

1. Site Size: _____

2. Total new building square footage: _____

3. Number of floors of construction: _____

4. Amount of off-street parking: Provided _____ Required _____

5. Development phasing schedule: _____

6. Related Projects: _____

7. Anticipated future development on the property (after the completion of this project): _____

8. If the project involves a variance, conditional use, or rezoning application, indicate why these applications are required: _____

9. For residential developments:

A) Number of units: _____

B) Schedule of unit sizes: _____

C) Range of sale prices: _____

D) Range of rent: _____

E) Expected household size: _____

F) Minimum and maximum lot sizes: _____

10. For commercial developments:

A) Specify the type of commercial development: _____

B) Is the development neighborhood, city, or regionally oriented? _____

C) Square footage of: Sales area: _____

D) Number of loading facilities: _____

E) Anticipated number of tenant suites: _____

F) Anticipated hours of operation: _____

G) Will roof mounted mechanical equipment be used? _____

H) Will there be any storage or use of hazardous chemicals or materials? If so, please identify the extent and use of such materials. _____

11. For industrial developments:

- A) Specify the type of industrial development: _____
- B) Estimated number of employees: _____
- C) Number of loading facilities: _____
- D) Anticipated number of tenant suites: _____ E) Anticipated hours of operation _____
- F) Will roof mounted mechanical equipment be used? _____ G) Will there be any storage or use of hazardous chemicals or materials? If so, please identify the extent and use of such materials. _____
-

12. For institutional developments:

- A) Major function: _____ B) Estimated employment per shift: _____
- C) Estimated occupancy: _____ D) Number of loading facilities: _____
- E) Community benefits to be derived from the project: _____
- G) Anticipated hours of operation _____ H) Will roof mounted mechanical equipment be used? _____
- I) Will there be any storage or use of hazardous chemicals or materials? If so, please identify the extent and use of such materials. _____
-

13. Are the following items applicable to the project or its effects? Discuss all items checked yes or no and justify your answers (attach additional typed sheets as necessary).

- Yes ___ No ___ A) Change in existing features of any bays, tidelands, beaches, lakes or hills, or substantial alteration of ground contours?
- Yes ___ No ___ B) Change in scenic views or vistas from existing residential areas or public lands or roads?
- Yes ___ No ___ C) Change in pattern, scale, or character of general area of project?
- Yes ___ No ___ D) Significant amounts of solid waste or litter?
- Yes ___ No ___ E) Change in dust, ash, smoke, fumes or odors in vicinity?
- Yes ___ No ___ F) Change in ocean, bay, lake, stream or ground water quality of quantity, or alteration of existing drainage patterns?
- Yes ___ No ___ G) Substantial change in existing noise or vibration levels in the vicinity?
- Yes ___ No ___ H) Site on filled land or on slope of 10 percent or more?
- Yes ___ No ___ I) Use or disposal of potentially hazardous materials such as toxic substances, flammable or explosives?
- Yes ___ No ___ J) Substantial change in demand for municipal services (police, fire, water, sewage, etc)?
- Yes ___ No ___ K) Substantially increase fossil fuel consumption (electricity, oil, etc)?
- Yes ___ No ___ L) Relationship to a larger project or series of projects?

C. ENVIRONMENTAL SETTING

1. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures. Attach photographs of the site.

2. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc), intensity of land use (one-family apartment houses, shops, department stores, etc), and scale of development (height, frontage, setback, rear yard, etc). Attach photographs of the project site and of the surrounding vicinity.

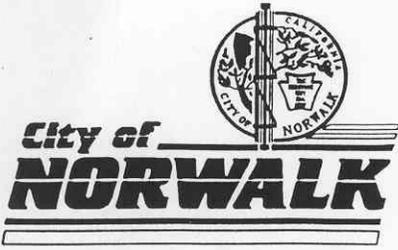
D. CERTIFICATIONS

I/we hereby certify that the statements furnished above and in the attached exhibits represent the data and information required for this initial evaluation to the best of my/our ability, and that the facts, statements and information presented are true and correct to the best of my/our knowledge and belief.

1. Legal Property Owner's¹ Signature (required): _____
Print Name: _____ Date: _____

2. Name and title of person preparing this form (if different from above) _____
Signature (required) _____ Date: _____
Print Name: _____
Address: _____
Phone Number _____

¹The legal property is recognized as the person/entity identified in the latest L.A. County Equalized Tax Roll List. If your name does not appear on this list, provide a certified copy of the deed to the property in your name.



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**PARTY DISCLOSURE FORM INFORMATION SHEET FOR:
PLANNING COMMISSION AND CITY COUNCIL**

This form must be completed by all project applicants who are subject to any license, permit or other land use entitlement pending before the Planning Commission/City Council. Please read the next page for the definitions of these terms.

IMPORTANT NOTICE

Basic Provisions of Government Code Section 84308

- I. If you are an applicant for, or the subject of, any proceeding involving a license, permit, or other entitlement for use, you are prohibited from making a campaign contribution of \$250 or more to any commissioner/board member, his or her alternate, or any candidate for such position. This prohibition begins on the date your application is filed or the proceeding is initiated. The prohibition ends three (3) months after a final decision is rendered by the Planning Commission/City Council. In addition, no commissioner/board member, alternate, or candidate may solicit or accept a campaign contribution of \$250 or more from you during this period.

These prohibitions also apply to your agents and, if you are a closely held corporation, to the majority shareholder as well.

- II. You must file the attached disclosure form and disclose whether you or your agent(s) have cumulatively contributed \$250 or more to any commissioner/board member, his or her alternate, or any candidate for the position during the twelve (12) month period preceding the filing of the application or its initiation.
- III. If you or your agent have made a contribution to any commissioner/board member, alternate, or candidate during the twelve (12) months preceding the decision on the application or proceeding, that board member must disqualify himself or herself from the decision. However, disqualification is not required if the board member, alternate or candidate returns the campaign contribution within thirty (30) days of learning about both the contribution and the proceedings.

This form should be completed and filed with your application or with the first written document you file or submit after the proceeding commences.

Definitions

1. A proceeding involving "a license, permit, or other entitlement for use" includes all business, professional, trade and land use licenses and permits, and all other entitlements for use, including all entitlements for land use; all contracts (other than competitively bid, labor or personal employment contracts) and all franchises.
2. Your "agent" is someone who represents you in connection with a proceeding involving a license, permit or other entitlement for use. If an individual acting as an agent is also acting in his or her capacity as an employee or member of a law, architectural, engineering, consulting firm, or similar business entity, both the business entity and the individual are "agents".
3. To determine whether a campaign contribution of \$250 or more has been made by you, campaign contributions made by you within the preceding twelve (12) months must be aggregated with those made by you within the preceding twelve (12) months or the period of the agency, whichever is shorter, campaign contributions made to different commissioners, their alternates, or candidates are not aggregated.

This notice summarizes the major requirements of Government Code Section 84308 of the Political Reform Act and 2 Cal. Adm. Code Sections 18438-18438.8. For more information, contact the Fair Political Practices Commission, 428 "J" Street, Suite 800, Sacramento, CA 95814, (916) 322-5901.

Prepared by: Legal Division
Fair Political Practices Commission
428 "J" Street, Suite 800
Sacramento, CA 95814
(916) 322-5901
5/86

3. Name of Member: _____

Name of Contributor (if other than Party): _____

Date(s): _____ Amount(s): _____

4. Name of Member: _____

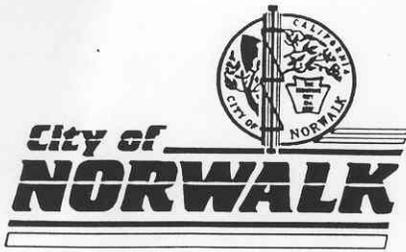
Name of Contributor (if other than Party): _____

Date(s): _____ Amount(s): _____

Date

Signature of Party and/or Agent

Prepared by: Legal Division
Fair Political Practices Commission
5/86



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PREPARATION OF MAPS AND OWNERSHIP LISTS

Step 1: Radius Maps

- A. Provide a scaled radius map drawn on each assessor's parcel map book page that delineates all of the properties that have been identified within a three hundred foot (300') radius of the subject property/properties that are a part of the project entitlement(s).
- B. Provide a property ownership list (as taken from the latest Los Angeles County Equalized Tax Roll List) of all the legal property owner(s) within a three hundred foot (300') radius of the exterior boundaries (property lines) of the subject property/properties involved in the project entitlement(s).
- C. Each property must be identified and keyed to an ownership list obtained from the current Tax Assessor's Rolls. The latest Los Angeles County Equalized Tax Roll List can be found at 1401 Willow Street, Signal Hill, CA (Telephone No. (562) 256-1701). Please note, a title company can also prepare this information if you are unfamiliar with preparing public hearing notice information.

Step 2: Assessor's Parcel Map

- A. Locate the subject property on the wall map to identify the appropriate Assessor's MAP and BOOK number.

Step 3: Assessor's Parcel Map Book

- A. The Index Map (shown on first page of each set of maps) will identify all of the properties within each specific MAP BOOK and MAP PAGE.
- B. The encircled number refers to the appropriate MAP PAGE NUMBER.
- C. The small, encircled, number on each parcel refers to the Assessor's PARCEL NUMBER for that specific lot.

Step 4: Assessor's Roll Book

- A. Ownership information concerning a specific property may be obtained by referring to the appropriate MAP, BOOK, PAGE, and PARCEL number obtained in Step 3 (see Column No. 5).
- B. The legal property owner's name and address are listed on the left side of the Assessment Roll Page. Provide a copy of each page of the latest Los Angeles County Equalized Tax Roll List from which every legal property owner's name and address was derived. In addition, highlight each property owner that will be noticed from each page.
- C. Ownership List (Required Format)
A minimum of two (2) sets of typed, gummed, mailing labels, on 8-1/2" by 11" sheets, must be provided with each mailing label listing the assessor's parcel number, the legal property owner's name, mailing address, city, state and zip code, as illustrated below.

APN Number	8072 031 012	*NOTE* Always place the APN number above the legal property owner's name.
Name of Legal Property Owner	John Doe	
Address of Legal Property Owner	100 Elm Street	
City, State, Zip	Los Angeles, CA 90001	

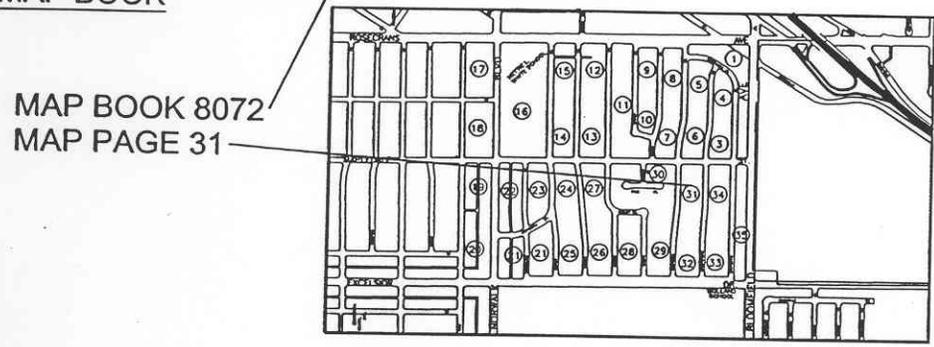
**STEP 1
RADIUS MAP**



**STEP 2
ASSESSOR'S MAP DIVIDES CITY INTO MAP BOOK AREAS**

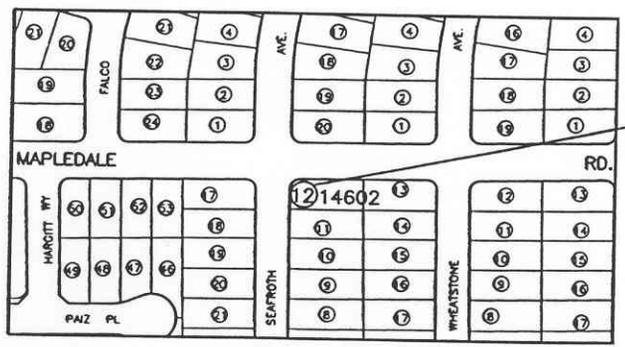
**STEP 3
ASSESSOR'S MAP BOOK**

A 8072 | 0 INDEX MAP



B-C 8072 | 31 MAP PAGE

MAP PAGE 31



**STEP 4
ASSESSOR'S ROLL BOOK**

ASSESSEE'S NAME AND ADDRESS IF KNOWN, ETC....	SECTION OR LOT	TWP. BLK. OR DIV.	R.W. OR REG.	TAX RATE AREA	ASSESSOR'S ID NUMBER		
					MAP BOOK	PAGE	PARCEL
JOHN DOE 100 ELM ST. LOS ANGELES, CALIF. <small>(OWNERS ADDRESS)</small> 14602 SEAFROTH AVE. NORWALK CALIF. <small>(PROPERTY ADDRESS)</small>					8072	31	12



**LOS ANGELES COUNTY FIRE DEPARTMENT
PREVENTION BUREAU**

Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040-3027

Telephone (323) 890-4125 Fax (323) 890-4129

FORM 195
01/02

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

**PROJECT INFORMATION
(To be Completed by Applicant)**

PART I

Building Address: _____

City or Area: _____

Nearest Cross Street: _____

Distance of Nearest Cross Street: _____

Property Owner: _____

Address: _____ Telephone: (____) _____

City: _____

Occupancy (Use of Building): _____ Sprinklered Yes () No ()

Type of Construction: _____

Square Footage: _____ Number of Stories: _____

Present Zoning: _____

Date

Signature of Applicant

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY
(To be completed by Water Purveyor)

The distance from the fire hydrant to the proposed structure is _____
feet via vehicular access. The fire flow services will be rendered from a _____
inch diameter water main. The hydrant is located on _____
_____ (Street)
_____ (Feet) _____ (Direction) of _____ (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this _____ (size)
hydrant is _____ GPM at 20 PSI residual for 2 hours at _____ PSI Static

PART II (B)

SPRINKLERED BUILDINGS ONLY

Detector Location:(check one) Above Grade Below Grade Either

Backflow protection required (fire sprinklers/private hydrant): Yes No

Type of Protection Required:(check one)

Double Check Detector Assembly Reduced Pressure Principal Detector Assembly

Other _____ Domestic Meter Size _____

Water Purveyor _____ Signature _____

Date _____ Title _____

PART III

Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in Fire Zone 4 or the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____ DATE _____ OFFICE _____

This Information Is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.



LOS ANGELES COUNTY FIRE DEPARTMENT
PREVENTION BUREAU

Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040-3027

Telephone (323) 890-4125 Fax (323) 890-4129

FORM 196
01/02

Information on Fire Flow Availability for Building Permit
For all Buildings Other Than Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: _____

City or Area: _____

Nearest Cross Street: _____

Distance to Nearest Cross Street: _____

Applicant: _____ Telephone: (____) _____

Address: _____

Occupancy (Use of Building): _____ Type of Construction: _____ Sprinklered Yes () No ()

Square Footage: _____ Number of Stories: _____ Present Zoning: _____

Signature of Applicant

Date

PART II-A

INFORMATION ON FIRE FLOW AVAILABILITY

(To be completed by Water Purveyor)

Location _____

Distance from _____ Hydrant Number _____
Nearest Property Line _____ Size of Hydrant _____ Size of Water main _____

Static PSI _____ Residual PSI _____ Orifice size _____ Pitot _____

Fire Flow at 20 PSI _____ Duration _____ Flow Test Date / Time _____

Location _____

Distance from _____ Hydrant Number _____
Nearest Property Line _____ Size of Hydrant _____ Size of Water main _____

Static PSI _____ Residual PSI _____ Orifice size _____ Pitot _____

Fire Flow at 20 PSI _____ Duration _____ Flow Test Date / Time _____

Location _____

Distance from _____ Hydrant Number _____
Nearest Property Line _____ Size of Hydrant _____ Size of Water main _____

Static PSI _____ Residual PSI _____ Orifice size _____ Pitot _____

Fire Flow at 20 PSI _____ Duration _____ Flow Test Date / Time _____

PART II-B

SPRINKLERED BUILDINGS/PRIVATE FIRE HYDRANTS ONLY

Detector Location (check one) Above Grade Below Grade Either

Backflow Protection Required (Fire Sprinklers/Private Hydrant) (check one) Yes No

Minimum Type of Protection Required (check one) Single Check Detector Assembly

Double Check Detector Assembly Reduced Pressure Principle Detector Assembly

Water Purveyor _____

Signature _____

Date _____

Title _____

This Information is Considered Valid for Twelve Months

Fire Department approval of building plans shall be required prior to the issuance of a Building Permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division only prior to this department's approval of building plans.